

1:24-cr-00007-HYJ ECF No. 65-5, PageID.356 Filed 10/24/24 Page 1 of 1  
**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

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|--|--|--|--|--|--|
| 1. NAME (Last, First, Middle)<br>DENSMORE, RICHARD ANTHONY RE  |  | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY/RA   |  | 3. SOCIAL SECURITY NO.<br>[REDACTED]       |  |
| 4.a GRADE, RATE, OR RANK<br>SGT  |  | 4.b PAY GRADE<br>E5  |  | 5. DATE OF BIRTH (YYYYMMDD)<br>[REDACTED]  |  |
| 6. RESERVE OBLIG. TERM. DATE<br>Year 0000 Month 00 Day 00  |  | 7.a PLACE OF ENTRY INTO ACTIVE DUTY<br>KALEVA, MI  |  |  |  |
| 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>7721 ADAMSON LK RD<br>KALEVA, MI 49645-0000  |  | 8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>W2DH W REED AMC MED HOLDING CO HS  |  |  |  |
| 8.b STATION WHERE SEPARATED<br>WALTER REED AMC WASH, DC 20307-5001   |  | 9. COMMAND TO WHICH TRANSFERRED<br>NA  |  |  |  |
| 10. SGLI COVERAGE<br>Amount [REDACTED] <input type="checkbox"/> None   |  | 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>19K20 K4 M1 ARMOR CREWMN--6 YRS-7 MOS<br>//NOTHING FOLLOWS |  |  |  |
| 12. RECORD OF SERVICE  |  | Year(s) Month(s) Day(s)  |  |  |  |
| a. Date entered AD This Period   |  | 1995 08 21   |  |  |  |
| b. Separation Date This Period   |  | 2002 06 19   |  |  |  |
| c. Net Active Service This Period  |  | 0006 09 29   |  |  |  |
| d. Total Prior Active Service  |  | 0000 00 00   |  |  |  |
| e. Total Prior Inactive Service  |  | 0000 00 00   |  |  |  |
| f. Foreign Service   |  | 0000 00 00   |  |  |  |
| g. Sea Service   |  | 0000 00 00   |  |  |  |
| h. Effective Date of Pay Grade   |  | 1999 [REDACTED] [REDACTED]   |  |  |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>NATIONAL DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//NOTHING FOLLOWS   |  |  |  |  |  |
| 14. MILITARY EDUCATION (Course title, number of weeks and month and year completed)<br>M1 ARMOR CREWMEMBER, JUL 1995//NOTHING FOLLOWS  |  |  |  |  |  |
| 15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA<br>VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM  |  | Yes No<br><input type="checkbox"/> <input checked="" type="checkbox"/>   |  | 15.b HIGH SCHOOL GRADUATE OR<br>EQUIVALENT |  |
| Yes No<br><input type="checkbox"/> <input checked="" type="checkbox"/>   |  | 16. DAYS ACCRUED LEAVE PAID<br>36.5  |  | 16. DAYS ACCRUED LEAVE PAID<br>36.5        |  |
| 17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |  |  |  |  |
| 18. REMARKS<br>DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//SEPARATED FROM SERVICE ON TEMPORARY RECORDS AND SOLDIER'S AFFIDAVIT//DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION//SEPARATION PAY-- \$8894.52//MEMBER WAS COMPLETED FIRST FULL TERM OF SERVICE//MEMBER IS ENTITLED TO HALF INVOLUNTARY SEPARATION PAY//NOTHING FOLLOWS<br>SC in Book #1806 Pg #154<br>On July 25, 2003<br>This Document contains 1 pages<br>Beaufort County, SC - Register of Deeds |  |  |  |  |  |
| 19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br>P. O. BOX 133<br>ONEKAMA, MI 49675-5001  |  | 19.b NEAREST RELATIVE (Name and address - include Zip Code)<br>SHELLY DENSMORE<br>7721 ADAMSON LK RD<br>KALEVA, MI 49645-0000  |  |  |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO MI DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | 22. OFFICIAL AUTHORIZES TO SIGN (Typed name, grade, title and signature)<br>NATHANIEL M. LEE, D.A.C., CHIEF TRANSITION CEN   |  |  |  |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>SOLDIER NOT AVAILABLE TO SIGN   |  |  |  |  |  |

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| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) |  |   |  |
| 23. TYPE OF SEPARATION<br>DISCHARGE                                  |  | 24. CHARACTER OF SERVICE (Include upgrades)<br>HONORABLE    |  |
| 25. SEPARATION AUTHORITY<br>AR 635-200, PARA 5-13                    |  | 26. SEPARATION CODE<br>JFX                                  |  |
| 27. REENTRY CODE<br>3  |  | 28. NARRATIVE REASON FOR SEPARATION<br>PERSONALITY DISORDER |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD<br>NONE                    |  | 30. MEMBER REQUESTS COPY 4<br>Initials                      |  |